

Opening Prayer

Awake Oh Sleeper

Awake awake oh sleeper
Arise shine for your light has come
Awake awake oh sleeper
The glory of the Lord is upon you

Beautiful bride city on a hill
See My army in the valley sleeping still
Sons and daughters slumber in the light
The night is gone the day has come
It's time to prophesy
Say to Zion
My anointed ones
Rise to the glory grow in the light of the Son

Awake awake oh sleeper
Arise shine for your light has come
Awake awake oh sleeper
The glory of the Lord is upon you

Arise arise shine
Daughter of Zion
Arise arise and shine

Kings and priests whose vision is gone
You shall rise to the brightness of the dawn
Great is the darkness
Greater is I Am
Shake off the dust
Come with us it's time to sing again
Say to Zion
Let the church arise
Come together beautiful
Body of Christ

Sound the alarm
Tell everybody it's time to wake up

Praise

Let everything that has breath
Praise the Lord
Praise the Lord

I'll praise in the valley
Praise on the mountain
I'll praise when I'm sure
Praise when I'm doubting
I'll praise when outnumbered
Praise when surrounded
'Cause praise is the water
My enemies drown in

As long as I'm breathing
I've got a reason to

Praise the Lord oh my soul
Praise the Lord oh my soul

I'll praise when I feel it
And I'll praise when I don't
I'll praise 'cause I know
You're still in control
'Cause my praise is a weapon
It's more than a sound
My praise is the shout
That brings Jericho down

Praise the Lord oh my soul
Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul

I'll praise 'cause You're sovereign
Praise 'cause You reign
Praise 'cause You rose and defeated the grave
I'll praise 'cause You're faithful
Praise 'cause You're true
Praise 'cause there's nobody greater than You

Praise the Lord oh my soul
Praise the Lord oh my soul
Praise the Lord oh my soul
Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
I won't be quiet
My God is alive
How could I keep it inside
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul

Let everything that has breath
Praise the Lord
Praise the Lord

I Speak Jesus

I just want to speak the Name of Jesus
Over ev'ry heart and ev'ry mind
'Cause I know there is peace within Your presence
I speak Jesus

I just want to speak the Name of Jesus
'Til ev'ry dark addiction starts to break
Declaring there is hope and there is freedom
I speak Jesus

('Cause) Your Name is power
Your Name is healing
Your Name is life
Break ev'ry stronghold
Shine through the shadows
Burn like a fire

I just want to speak the Name of Jesus
Over fear and all anxiety
To ev'ry soul held captive by depression
I speak Jesus

Shout Jesus from the mountains
Jesus in the streets
Jesus in the darkness over ev'ry enemy
Jesus for my fam'ly
I speak the holy Name Jesus

Essential Tenets in Catechism Form

Lord's Day 9: The Nature of the Trinity

Q. How can God be one God in three persons?

A. The three persons are consubstantial with one another, being both coeternal, and coequal, such that there are not three gods, nor are there three parts of God, but rather three persons within the one Godhead.

Q. How are the Son and the Holy Spirit related to the Father?

A. The Son is eternally begotten from the Father, and the Spirit proceeds eternally from the Father and the Son.

Q. What is due to each member of the Trinity?

A. All three persons of the Trinity are worthy of worship and praise.

Announcements

Minute for Missions

Gregg Pawlowski, Biglife Ministries

Offering

Scripture

Proverbs 1:1-7, 20-23

Sermon

*"The Smartest Man Around –
Life Lessons from the Writings of Solomon"*

Bigger Than I Thought

Speak to me
When the silence steals my voice
You understand me
You understand me
Come to me
In the valley of unknowns
You understand me
You understand me
You understand me God
You understand me

(So) I throw all my cares before You
My doubts and fears don't scare You
You're bigger than I thought You were
You're bigger than I thought
So I stop all negotiations
With the God of all creation
You're bigger than I thought You were
You're bigger than I thought You were
(You're bigger than I thought You were)
(You're bigger than I thought You were)

I believe
But help my unbelief
You understand me
You understand me
Help me reach
The faith that's underneath
You understand me
You understand me
You understand me God
You understand me

I will rest
In the Father's hands
Leave the rest
In the Father's hands

Closing Prayer

Songs are used with permission of CCLI #11495012

Elders of the Week: *Stephen Bailey, Carol Bernhardt*

Deacon of the Week: *Mary Stone*

Greeters: *Mike & Glenda Greenhaw, Renatta Rasmussen*

Gathering Hosts: *Skip Trimpe, Gary & Karen Huff*

Wednesday Night Dinner Menu, May 1, 5:45 PM
 Cinco de Mayo: Mexican Chicken, Refried Beans, Spanish Rice, Tex-Mex Salad, Sopapillas & Churros; Kids' table: Pizza

ALPS ROAD PRESBYTERIAN CHURCH
Online Church DIRECTORY
 Our new online church directory has launched! Look for more information on how to set up your account in the April newsletter, as well as the church emails.

ALPS ROAD PRESBYTERIAN CHURCH
 A Covenant Order of Evangelical Presbyterians

April 28, 2024 9:00 a.m.

Christian Education

- Sunday Mornings, 10:00-10:40 AM (resumes 5/5)**
- The Missionary Journeys of Paul**
Teacher: Rev. Deb Trimpe; Fellowship Hall
 - The Triune God**
Teacher: E.Y. Coley III; Room 200
- Wednesday Evenings, 6:30-7:30 PM**
- Jesus and the Seven Feasts of Judaism: His Purpose and Promise**
Teacher: Dr. Ron Bowie; Room 100
 - Bible Study on the Book of Romans**
Teachers: Dr. Robert Bohler, Jr. & Allen Haas; Room 200
 - The Bible Recap: Moms' Bible Study**
Teachers: Lucie Morris, Robin Rudisill, & Beth Stewart; Room 207
- Caffeine, Conversation, & the Canon (Men's Bible Study)**
- Mondays, 2:00 PM, Room 200; Teacher: Doug Jenkins**
- Women's Bible Study — Jeremiah: Daring to Hope in an Unstable World**
- Tuesdays, 9:30 AM, Room 100; Teacher: Rev. Deb Trimpe**
- Community Bible Study**
- Mondays, 7:00 PM, Fellowship Hall**
All groups meet: couples, men, women, teens & children
 - Wednesdays, 10:00 AM, Room 100**
Men's group meets; Led by Mike Greenhaw

MISSION IN A MILE

Tuesday, May 14 - Tailgate Food and Appetizers for Clarke Middle School Teachers and Staff (120 total): This has been a HUGE hit for the teachers over the last 2 years! We need your help providing food and decorating tables. **Please sign up here:** <https://www.signupgenius.com/go/30E0448ABA723A64-48990021-teacher#/>.

Thursday, May 16 - Bettye Henderson Holston Elementary Field Day: The teachers and staff are collecting bottled water for field day (large bottles for staff and small bottles for children). Please bring donations to the church office by Monday, May 13. They also need volunteers for two different shifts on May 16, from 9-11am and 12-2pm. If you are interested in helping them, please contact Laura Griner (school community liaison) at either grinerl@clarke.k12.ga.us or call/text her at (864) 556-4144.

May for Missions is a month-long emphasis on over-and-above mission opportunities for our church. Please be praying about how you can give to support the following ministries:

- Help free some of the 4.5 million Pakistani people trapped in generational slavery (brick kiln workers)
- Support the ongoing ministry and new women's clinic at the Athens Pregnancy Center



MAY FOR MISSIONS PRESENTATIONS

TODAY, 10 AM, Fellowship Hall (with light breakfast)
Guest Speaker, Gregg Pawlowski,
Regional Advancement Officer for Biglife

SUNDAY, MAY 5 in both services
Minute for Mission by Miriam Nelson
Executive Director at Athens Pregnancy Center

The **Get to Know Alps Road** class, scheduled for today, has been rescheduled for sometime in the fall.

UGA FINALS STUDY BREAK
APRIL 30, 8-10PM

ARPC is co-hosting an open study break with InterVarsity campus ministry and needs folks to sign up to provide light refreshments, host and meet students, and lead a time of prayer for students and exams. Sign up here: <https://www.signupgenius.com/go/30E0448ABA72FA13-49168065-ugastudent/3962656#/>

Graduate Recognition Sunday, May 5

If you or someone in your immediate family is graduating from high school or college (undergraduate or graduate) this year, or has graduated since August 2023, please let us know by sending the following information **by April 29** to office@alpsroadpres.org: Name, school, graduation date, degree (for college grads), and plans for next year, if known.

A BIBLICAL DEFENSE FOR WOMEN IN MINISTRY
Tuesday, May 14, 9:30-10:30am, Fellowship Hall

Rev. Trimpe recently presented this topic to a group of UGA students who are part of a campus ministry. In requesting prayer for the presentation, many in our congregation asked that this be presented at ARPC as well. All are welcome to join us! Light refreshments served.

BOOK CLUB MEETING
 Sunday, May 19, 3:00pm via Zoom
 Discussion of *The Case For Christ* by Lee Strobel
 Contact Amber Lawson (amberlawson02@gmail.com) for link.

April 28, 4:30-6pm - End of the year party at OVP
June 12-15 - Middle School Merge Youth Camp at Shocco Springs Conference Center, Talladega, AL; \$300
June 23-28 - Fun in the Sun High School Conference at Epworth by the Sea, St. Simons, GA; \$500

REGISTER FOR VBS!
June 3 - 6
9:30AM - 12:30PM

STUBA
 diving into friendship with God
 kids ages 4 years to rising 6th grade

Volunteers also needed! Use the QR code or sign up here: <https://vbspro.events/p/8a42e8>

APRIL 2024 BUDGET UPDATE

Total April Offerings to date	\$38,126
Monthly Budget Requirement	\$60,000

We cannot know God exhaustively, but we can know God accurately. Though the Bible does not reveal everything about God, what it does reveal is a true description of the living God. As the early church developed language to describe this mystery, it affirmed that the three persons of the Trinity were “consubstantial” with one another. This means that they are of the same essence and substance. They are the same kind of being and the same being. More than that, they are not merely a being as we are beings but the source of all being. No other creature is of the same substance and essence as God.

How exactly are the Son and Holy Spirit related to the Father? The language of the Trinity indicates that they are related differently in some way that is shrouded in mystery. They are not two “Sons” of the Father, nor two “Grandsons,” nor a “Son and a Daughter.” The names given by Jesus indicate some of the difference. Jesus is the Son of God. The third member of the Trinity is the Holy Spirit. This differentiates the Trinity from a typical human family configuration. In addition, the scriptures use two different words to describe the relation between the Father, Son, and Spirit. John 3:16 calls Jesus the “only begotten Son” of God. What does the word “begotten” mean? It indicates a coming forth rather than creation or birth. The Son came from the Godhead in the beginning, before time, at the instigation of the Father. This did not make the Son a part of creation but was an act within the Godhead before time and creation.

Jesus himself gave us language to talk about the relationship between the Father and the Holy Spirit. When telling the disciples about the coming of the Spirit, he called him the “Spirit of truth, who proceeds from the Father” (John 15:26). This word, “proceeds,” also indicates a coming forth. The Spirit is not born or made as part of creation but came into being, from the Godhead, before time, space, and anything that exists.

There is a wonderful early Christian statement of belief called the Athanasian Creed. It affirms the unity and diversity of the Trinity while holding them together as one God. A section of the creed is printed below:

Now this is the catholic faith: That we worship one God in trinity and the trinity in unity, neither blending their persons nor dividing their essence.

The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated. The Father is immeasurable, the Son is immeasurable, the Holy Spirit is immeasurable. The Father is eternal, the Son is eternal, the Holy Spirit is eternal. And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being.

Similarly, the Father is almighty, the Son is almighty, the Holy Spirit is almighty. Yet there are not three almighty beings; there is but one almighty being. Thus the Father is God, the Son is God, the Holy Spirit is God. Yet there are not three gods; there is but one God. Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord. Yet there are not three lords; there is but one Lord.

Just as Christian truth compels us to confess each person individually as both God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created nor begotten from anyone. The Son was neither made nor created; he was begotten from the Father alone. The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son. Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity. (From the Athanasian Creed)

With Warm Regards,

Bob
 Dr. Robert Bohler, Jr.